

The Rapture Hoax

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(In this teaching you will notice that any place where you are used to seeing the title God, Lord, or any reference to Yahuah other than the actual name Yahuah the Paleo Hebrew letters will be substituted.)

1. Introduction.
2. The plagues of Mitsrayim. (Egypt)
3. Establishing the Pesach.
4. Death becomes the distinction.
- 5 . History of the “Secret Rapture Theory.
6. In conclusion.

Introduction

I was asked to write on this subject to clarify for some the actual understanding of the rapture of the saints of Yahuah and what happens after death, and how the rapture really takes place according to scripture. It is within the confines of this introduction I wish to make statements that may be a bit inflamed in content but revealing to those of us who wish to know the truth pertaining to Yahuah's leaving us the unmistakable revelation of what is to soon happen.

One has to ask, with so many interpretations of the rapture which one is really the truthful interpretation? In order to try to decipher the correct one we first must throw away our doctrine, which we have become accustomed to, and ask some real serious questions about why there are so many interpretations to begin with? It is not a matter of who is right and who is wrong. By adopting the saying that "I BELIEVE IN THE "PAN" RAPTURE" with the understanding that, pre, during, or post it will all "Pan" out is a cop out to not study the scripture and knowing truth. Hitler said that "If you teach a lie often enough that people will come to believe it as truth" Is the culprit for many believing this matter, and it surely has caused a great deal of confusion also However by not investigating our understanding of this and accepting any gibberish handed to us over the pulpit we find ourselves as believers, not really believers at all, but a mass of lemmings who follow the leader down the slippery slope of disillusionment.

I contend therefore that you not only study thoroughly the explanation that I give you, but that you study all the scripture to research all the truth that is handed you over the pulpit, or in your bible studies. If we as believers do not study what it is that we believe then we really do not believe at all and have no relationship with the father in heaven, the creator of all things is not in our hearts but rather in our heads.

The reason we as believers must be on watch with our belief also, there is a great liar out there who has many things to gain in our not understanding the scriptures correctly. Satan gains the whole world and we gain nothing.

If we indeed are the chosen of Yahuah then through the Ruach Ha Kodesh (The Holy Spirit), and through Yahusha (Jesus) His son we gain access to the throne, which I might add Ha Satan (the Satan) lost when Michael threw him out of heaven and he became subject to the ways of carnality, and subject to the laws of this dimension.

Satan knows that if you find out what and who you are, his powers over you are through and you will begin to understand your role in these final hours on this earth, and become equipped to fight a good fight of faith and destroy the works of the enemy.

Ever pay real close attention to the lives of the Talmudim (students/disciples) of Yahusha? Ever notice how they were normal everyday guys like you and me, and how they somehow changed physically and mentally, and spiritually after the resurrection? There were things that happened to them that caused changes to take place shortly after the resurrection. The talmudim (students) of Yahusha (Jesus) had their spiritual eyes opened to not only who the Messiah Yahusha was but also the things of the kingdom of Yahuah (God in heaven), this changed them forever and you can see it in the fruits they bore.

Look at the way since the Roman empire took over the "Church" and wrongly translated the teachings of Yahusha that the miracles, and kingdom insight changed from a servitude teaching that changed a

persons heart to a understanding of fear, and position of thinking “אֱלֹהִים” (God, Lord, YHVH in Paleo Hebrew.) is a mean ruler that is just waiting for you to do something wrong so he can “send you to hell”.

The true teaching of Yahusha has always been about love, and redemption, and he always encouraged a person to live a life without sin, and to seek heavenly understanding. So why teach about a secret rapture? What would Ha Satan have to gain by your believing in a rapture that would take place before the return of Yahusha? Simply put if you know prophecy and understand the very basics you know that there is seven very important years pertaining to the second coming of Yahusha. If many believe they are to be “snatched” out of here before the seven last plagues, and are still here when it happens then they will think they have missed the boat. This in and of itself would cause a “Great falling away” and cause many to lose their faith. To teach that a “Loving god would not allow his children to go through such terrible things” is not only wrong teaching it is also not scriptural, we need to only go back to the book of “Shemoth” (Exodus) and read how Yisra’el (Israel) had went through the ten plagues and how seven of them did not affect them for sure.

Please read carefully with me the following scriptures.

The plagues of Mitsrayim (Egypt)

Plague #1 Water turned to blood

(An allegory to Yahusha turning water to wine? His first miracle?)

Exo 7:19 And the Yahuah spoke unto Mosheh, Say unto Aharon, Take thy rod, and stretch out thine hand upon the waters of Mitsrayim, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and *that* there may be blood throughout all the land of Mitsrayim, both in *vessels of wood*, and in *vessels of stone*.

Exo 7:20 And Mosheh and Aharon did so, as the Yahuah commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood.

Exo 7:21 And the fish that *was* in the river died; and the river stank, and the Mitsrayim could not drink of the water of the river; and there was blood throughout all the land of Mitsrayim.

Exo 7:22 And the magicians of Mitsrayim did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the Yahuah had said.

Exo 7:23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

Exo 7:24 And all the Mitsrayim digged round about the river for water to drink; for they could not drink of the water of the river.

Exo 7:25 And seven days were fulfilled, after that the Yahuah had smitten the river.

Notice how it states in this scripture that the people of Mitsrayim (Egypt) were affected and not the people of Yisra'el (Israel). Though not mentioned it is implied that all drank from the same water, however could the children of Yisra'el have drank pure water?

Plague#2 Frogs

Exo 8:1 The Yahuah spoke to Mosheh, Go in to Pharaoh, and tell him, “This is what the Yahuah says, ‘Let my people go, that they may serve me.

Exo 8:2 If you refuse to let them go, behold, I will plague all your borders with frogs:

Exo 8:3 and the river shall swarm with frogs, which shall go up and come into your house, and into your bedroom, and on your bed, and into the house of your servants, and on your people, and into your ovens, and into your kneading troughs:

Exo 8:4 and the frogs shall come up both on you, and on your people, and on all your servants.”

Exo 8:5 The Yahuah said to Mosheh, “Tell Aharon, ‘Stretch out your hand with your rod over the rivers, over the streams, and over the pools, and cause frogs to come up on the land of Mitsrayim.”

Exo 8:6 Aharon stretched out his hand over the waters of Mitsrayim; and the frogs came up, and covered the land of Mitsrayim.

Exo 8:7 The magicians did the same thing with their enchantments, and brought up frogs on the land of Mitsrayim.

Exo 8:8 Then Pharaoh called for Mosheh and Aharon, and said, “Entreat the Yahuah, that he take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice to the Yahuah.”

Exo 8:9 Mosheh said to Pharaoh, “I give you the honor of setting the time that I should pray for you, and for your servants, and for your people, that the frogs be destroyed from you and your houses, and remain in the river only.”

Exo 8:10 He said, “Tomorrow.” He said, “Be it according to your word, that you may know that there is none like the Yahuah our Elohiem.

Exo 8:11 The frogs shall depart from you, and from your houses, and from your servants, and from your people. They shall remain in the river only.”

Notice again the plague affects the people of Mitsrayim and not the people of Yisra'el.

Plague #3 Lice

Exo 8:16 The Yahuah said to Mosheh, “Tell Aharon, ‘Stretch out your rod, and strike the dust of the earth, that it may become lice throughout all the land of Mitsrayim.’”

Exo 8:17 They did so; and Aharon stretched out his hand with his rod, and struck the dust of the earth, and there were lice on man, and on animal; all the dust of the earth became lice throughout all the land of Mitsrayim.

Exo 8:18 The magicians tried with their enchantments to produce lice, but they couldn't. There were lice on man, and on animal.

Exo 8:19 Then the magicians said to Pharaoh, “This is the finger of אַיָּאֵל:” and Pharaoh's heart was hardened, and he didn't listen to them; as the Yahuah had spoken.

Here it is uncertain if the children of Yisra'el were spared the lice curse.

Plague #4 Flies

Exo 8:20 The Yahuah said to Mosheh, “Rise up early in the morning, and stand before Pharaoh; behold, he comes out to the water; and tell him, ‘This is what the Yahuah says, “Let my people go, that they may serve me.

Exo 8:21 Else, if you will not let my people go, behold, I will send swarms of flies on you, and on your servants, and on your people, and into your houses: and the houses of the Mitsrayim shall be full of swarms of flies, and also the ground whereon they are.

Exo 8:22 I will set apart in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end you may know that I am the Yahuah in the midst of the earth.

Exo 8:23 I will put a division between my people and your people: by tomorrow shall this sign be.””

Exo 8:24 The Yahuah did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses: and in all the land of Mitsrayim the land was corrupted by reason of the swarms of flies.

Exo 8:25 Pharaoh called for Mosheh and for Aharon, and said, “Go, sacrifice to your אַיָּאֵל in the land!”

Exo 8:26 Mosheh said, “It isn't appropriate to do so; for we shall sacrifice the abomination of the Mitsrayim to the Yahuah our אַיָּאֵל. Behold, shall we sacrifice the abomination of the Mitsrayim before their eyes, and won't they stone us?

Exo 8:27 We will go three days' journey into the wilderness, and sacrifice to the Yahuah our God, as he shall command us.”

Exo 8:28 Pharaoh said, “I will let you go, that you may sacrifice to the Yahuah your God in the wilderness, only you shall not go very far away. Pray for me.”

Exo 8:29 Mosheh said, “Behold, I go out from you, and I will pray to the Yahuah that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only don't let Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Yahuah.”

Exo 8:30 Mosheh went out from Pharaoh, and prayed to the Yahuah.

Exo 8:31 The Yahuah did according to the word of Mosheh, and he removed the swarms of flies from Pharaoh, from his servants, and from his people. There remained not one.

Here it is very clear the children of Yisra'el escaped the plague of flies.

Plague #5 Pestilence

Exo 9:3 behold, the hand of the Yahuah is on your livestock which are in the field, on the horses, on the donkeys, on the camels, on the herds, and on the flocks with a very grievous pestilence.

Exo 9:4 The Yahuah will make a distinction between the livestock of Yisra'el and the livestock of Mitsrayim; and nothing shall die of all that belongs to the children of Yisra'el.””

Exo 9:5 The Yahuah appointed a set time, saying, “Tomorrow the Yahuah shall do this thing in the land.”

Exo 9:6 The Yahuah did that thing on the next day; and all the livestock of Mitsrayim died, but of the livestock of the children of Yisra'el, not one died.

Exo 9:7 Pharaoh sent, and, behold, there was not so much as one of the livestock of the Yisra'elites dead. But the heart of Pharaoh was stubborn, and he didn't let the people go.

Exo 9:1 Then the Yahuah said to Mosheh, “Go in to Pharaoh, and tell him, “This is what the Yahuah, the God of the Hebrews, says: “Let my people go, that they may serve me.

Exo 9:2 For if you refuse to let them go, and hold them still,

Exo 9:3 behold, the hand of the Yahuah is on your livestock which are in the field, on the horses, on the donkeys, on the camels, on the herds, and on the flocks with a very grievous pestilence.

Exo 9:4 The Yahuah will make a distinction between the livestock of Yisra'el and the livestock of Mitsrayim; and nothing shall die of all that belongs to the children of Yisra'el.””

Exo 9:5 The Yahuah appointed a set time, saying, “Tomorrow the Yahuah shall do this thing in the land.”

Exo 9:6 The Yahuah did that thing on the next day; and all the livestock of Mitsrayim died, but of the livestock of the children of Yisra'el, not one died.

Exo 9:7 Pharaoh sent, and, behold, there was not so much as one of the livestock of the Yisra'elites dead. But the heart of Pharaoh was stubborn, and he didn't let the people go.

Yisra'el spared again!

Plague#6 Boils

Exo 9:8 The Yahuah said to Mosheh and to Aharon, “Take to you handfuls of ashes of the furnace, and let Mosheh sprinkle it toward the sky in the sight of Pharaoh.

Exo 9:9 It shall become small dust over all the land of Mitsrayim, and shall be a boil breaking out with boils on man and on animal, throughout all the land of Mitsrayim.”

Exo 9:10 They took ashes of the furnace, and stood before Pharaoh; and Mosheh sprinkled it up toward the sky; and it became a boil breaking out with boils on man and on animal.

Exo 9:11 The magicians couldn’t stand before Mosheh because of the boils; for the boils were on the magicians, and on all the Mitsrayim.

Exo 9:12 The Yahuah hardened the heart of Pharaoh, and he didn’t listen to them, as the Yahuah had spoken to Mosheh.

Does not state here Yisra'el was spared the boils but is implied

Plague #7 Hail

Exo 9:14 For this time I will send all my plagues against your heart, against your officials, and against your people; that you may know that there is none like me in all the earth.

Exo 9:15 For now I would have stretched out my hand, and struck you and your people with pestilence, and you would have been cut off from the earth;

Exo 9:16 but indeed for this cause I have made you stand: to show you my power, and that my name may be declared throughout all the earth;

Exo 9:17 as you still exalt yourself against my people, that you won’t let them go.

Exo 9:18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as has not been in Mitsrayim since the day it was founded even until now.

Exo 9:19 Now therefore command that all of your livestock and all that you have in the field be brought into shelter. Every man and animal that is found in the field, and isn’t brought home, the hail shall come down on them, and they shall die.”

Exo 9:20 Those who feared the word of the Yahuah among the servants of Pharaoh made their servants and their livestock flee into the houses.

Exo 9:21 Whoever didn’t respect the word of the Yahuah left his servants and his livestock in the field.

Exo 9:22 The Yahuah said to Mosheh, “Stretch out your hand toward the sky, that there may be hail in all the land of Mitsrayim, on man, and on animal, and on every herb of the field, throughout the land of Mitsrayim.”

Exo 9:23 Mosheh stretched out his rod toward the heavens, and the Yahuah sent thunder, hail, and lightning flashed down to the earth. The Yahuah rained hail on the land of Mitsrayim.

Exo 9:24 So there was very severe hail, and lightning mixed with the hail, such as had not been in all the land of Mitsrayim since it became a nation.

Exo 9:25 The hail struck throughout all the land of Mitsrayim all that was in the field, both man and animal; and the hail struck every herb of the field, and broke every tree of the field.

Exo 9:26 Only in the land of Goshen, where the children of Yisra'el were, there was no hail.

ENOUGH SAID BOUT THE HAIL!

PLAGUE #8 Locust

Exo 10:4 Or else, if you refuse to let my people go, behold, tomorrow I will bring locusts into your country,

Exo 10:5 and they shall cover the surface of the earth, so that one won't be able to see the earth. They shall eat the residue of that which has escaped, which remains to you from the hail, and shall eat every tree which grows for you out of the field.

Exo 10:6 Your houses shall be filled, and the houses of all your servants, and the houses of all the Mitsrayim; as neither your fathers nor your fathers' fathers have seen, since the day that they were on the earth to this day." He turned, and went out from Pharaoh.

Exo 10:7 Pharaoh's servants said to him, "How long will this man be a snare to us? Let the men go, that they may serve the Yahuah, their אַיָּאֵל. Don't you yet know that Mitsrayim is destroyed?"

Exo 10:8 Mosheh and Aharon were brought again to Pharaoh, and he said to them, "Go, serve the Yahuah your אַיָּאֵל; but who are those who will go?"

Exo 10:9 Mosheh said, "We will go with our young and with our old; with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast to the Yahuah."

Exo 10:10 He said to them, "The Yahuah be with you if I will let you go with your little ones! See, evil is clearly before your faces.

Exo 10:11 Not so! Go now you who are men, and serve the Yahuah; for that is what you desire!" They were driven out from Pharaoh's presence.

Exo 10:12 The Yahuah said to Mosheh, "Stretch out your hand over the land of Mitsrayim for the locusts, that they may come up on the land of Mitsrayim, and eat every herb of the land, even all that the hail has left."

Exo 10:13 Mosheh stretched out his rod over the land of Mitsrayim, and the Yahuah brought an east wind on the land all that day, and all the night; and when it was morning, the east wind brought the locusts.

Exo 10:14 The locusts went up over all the land of Mitsrayim, and rested in all the borders of Mitsrayim. They were very grievous. Before them there were no such locusts as they, neither after them shall be such.

Exo 10:15 For they covered the surface of the whole earth, so that the land was darkened, and they ate every herb of the land, and all the fruit of the trees which the hail had left. There remained nothing green, either tree or herb of the field, through all the land of Mitsrayim.

Exo 10:16 Then Pharaoh called for Mosheh and Aharon in haste, and he said, "I have sinned against the Yahuah your אַיָּאֵל, and against you.

Exo 10:17 Now therefore please forgive my sin again, and pray to the Yahuah your God, that he may also take away from me this death."

Again Yisra'el's escape from this plague is implied.

Plague #9 Darkness

Exo 10:21 The Yahuah said to Mosheh, “Stretch out your hand toward the sky, that there may be darkness over the land of Mitsrayim, even darkness which may be felt.”

Exo 10:22 Mosheh stretched out his hand toward the sky, and there was a thick darkness in all the land of Mitsrayim three days.

Exo 10:23 They didn’t see one another, neither did anyone rise from his place for three days; but all the children of Yisra’el had light in their dwellings.

Exo 10:24 Pharaoh called to Mosheh, and said, “Go, serve the Yahuah. Only let your flocks and your herds stay behind. Let your little ones also go with you.”

Exo 10:25 Mosheh said, “You must also give into our hand sacrifices and burnt offerings, that we may sacrifice to the Yahuah our אֵיזֵל.

Exo 10:26 Our livestock also shall go with us. Not a hoof shall be left behind, for of it we must take to serve the Yahuah our אֵיזֵל; and we don’t know with what we must serve the Yahuah, until we come there.”

Exo 10:27 But the Yahuah hardened Pharaoh’s heart, and he wouldn’t let them go.

Exo 10:28 Pharaoh said to him, “Get away from me! Be careful to see my face no more; for in the day you see my face you shall die!”

Exo 10:29 Mosheh said, “You have spoken well. I will see your face again no more.”

One of the most interesting of the ten plagues read carefully about where the light was and was not.

Plague #10 Death

Exo 11:4 Mosheh said, “This is what the Yahuah says: ‘About midnight I will go out into the midst of Mitsrayim,

Exo 11:5 and all the firstborn in the land of Mitsrayim shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the mill; and all the firstborn of livestock.

Exo 11:6 There shall be a great cry throughout all the land of Mitsrayim, such as there has not been, nor shall be any more.

Exo 11:7 But against any of the children of Yisra’el a dog won’t even bark or move its tongue, against man or animal; that you may know that the Yahuah makes a distinction between the Mitsrayim and Yisra’el.

Exo 11:8 All these your servants shall come down to me, and bow down themselves to me, saying, “Get out, with all the people who follow you;” and after that I will go out.” He went out from Pharaoh in hot anger.

Exo 11:9 The Yahuah said to Mosheh, “Pharaoh won’t listen to you, that my wonders may be multiplied in the land of Mitsrayim.”

Exo 11:10 Mosheh and Aharon did all these wonders before Pharaoh, and the Yahuah hardened Pharaoh’s heart, and he didn’t let the children of Yisra’el go out of his land.

I know this scripture is very long, but you must read it all the way through, the description Yahuah gives about the feast is very important. We have these feasts to remember what our Elohiem has done for us, so read carefully.

Establishing the Pesach

Exo 12:1 The אַיָּאֵל spoke to Mosheh and Aharon in the land of Mitsrayim, saying,

Exo 12:2 “This month shall be to you the beginning of months. It shall be the first month of the year to you.

Exo 12:3 Speak to all the congregation of Yisra'el, saying, ‘On the tenth day of this month, they shall take to them every man a lamb, according to their fathers’ houses, a lamb for a household;

Exo 12:4 and if the household is too little for a lamb, then he and his neighbor next to his house shall take one according to the number of the souls; according to what everyone can eat you shall make your count for the lamb.

Exo 12:5 Your lamb shall be without blemish, a male a year old. You shall take it from the sheep, or from the goats:

Exo 12:6 and you shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Yisra'el shall kill it at evening.

Exo 12:7 They shall take some of the blood, and put it on the two door posts and on the lintel, on the houses in which they shall eat it.

Exo 12:8 They shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs.

Exo 12:9 Don’t eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts.

Exo 12:10 You shall let nothing of it remain until the morning; but that which remains of it until the morning you shall burn with fire.

Exo 12:11 This is how you shall eat it: with your belt on your waist, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the אַיָּאֵל’s Passover.

Exo 12:12 For I will go through the land of Mitsrayim in that night, and will strike all the firstborn in the land of Mitsrayim, both man and animal. Against all the gods of Mitsrayim I will execute judgments: I am the אַיָּאֵל.

Exo 12:13 The blood shall be to you for a token on the houses where you are: and when I see the blood, I will pass over you, and there shall no plague be on you to destroy you, when I strike the land of Mitsrayim.

Exo 12:14 This day shall be to you for a memorial, and you shall keep it a feast to the אַיָּאֵל: throughout your generations you shall keep it a feast by an ordinance forever.

Exo 12:15 “Seven days you shall eat unleavened bread; even the first day you shall put away yeast out of your houses, for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Yisra'el.

Exo 12:16 In the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no kind of work shall be done in them, except that which every man must eat, that only may be done by you.

Exo 12:17 You shall observe the feast of unleavened bread; for in this same day have I brought your armies out of the land of Mitsrayim: therefore you shall observe this day throughout your

generations by an ordinance forever.

Exo 12:18 In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty first day of the month at evening.

Exo 12:19 There shall be no yeast found in your houses for seven days, for whoever eats that which is leavened, that soul shall be cut off from the congregation of Yisra'el, whether he be a foreigner, or one who is born in the land.

Exo 12:20 You shall eat nothing leavened. In all your habitations you shall eat unleavened bread.”

Exo 12:21 Then Mosheh called for all the elders of Yisra'el, and said to them, “Draw out, and take lambs according to your families, and kill the Passover.

Exo 12:22 You shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two door posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

Exo 12:23 For the אַיָּאֵל will pass through to strike the Mitsrayim; and when he sees the blood on the lintel, and on the two door posts, the אַיָּאֵל will pass over the door, and will not allow the destroyer to come in to your houses to strike you.

Exo 12:24 You shall observe this thing for an ordinance to you and to your sons forever.

Exo 12:25 It shall happen when you have come to the land which the אַיָּאֵל will give you, according as he has promised, that you shall keep this service.

Exo 12:26 It will happen, when your children ask you, ‘What do you mean by this service?’

Exo 12:27 that you shall say, ‘It is the sacrifice of the אַיָּאֵל’s Passover, who passed over the houses of the children of Yisra'el in Mitsrayim, when he struck the Mitsrayim, and spared our houses.’”

The people bowed their heads and worshiped.

Exo 12:28 The children of Yisra'el went and did so; as the אַיָּאֵל had commanded Mosheh and Aharon, so they did.

Exo 12:29 It happened at midnight, that the אַיָּאֵל struck all the firstborn in the land of Mitsrayim, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon; and all the firstborn of livestock.

Exo 12:30 Pharaoh rose up in the night, he, and all his servants, and all the Mitsrayim; and there was a great cry in Mitsrayim, for there was not a house where there was not one dead.

Exo 12:31 He called for Mosheh and Aharon by night, and said, “Rise up, get out from among my people, both you and the children of Yisra'el; and go, serve the אַיָּאֵל, as you have said!

Exo 12:32 Take both your flocks and your herds, as you have said, and be gone; and bless me also!”

Death becomes the distinction.

Death the final plague becomes the sign, or distinction between the people of Yisra'el and the Mitsrayim people. How then can we say that in the end times when the people who are Yahuah's are going to be zapped out of here? There will be a greatly noticed and greatly moved distinction between Ha Satan's people and the people of Yahuah, and it will be with death that this distinction is made.,Mainly when the plagues come those who are prepared , those who are looking for his coming, those who have faith in him, those who are keeping his laws and his ordinances will escape the final plagues of this dimension.

We are told to chose life, we are told by Yahusha that he will give us life, and not just life but life more abundantly. We chose every day between life and death, things that bring life, and things that bring death.

It is in disobedience that death came, not in sin, sin is the production of disobedience, as we have just seen Pharaoh could have saved his people from certain death if he had chose to heed Yahuah's words and obeyed them.

The commands of Yahuah give life disobedience brings about sin, and sin brings about death. Therefore we need to teach life and not death, to teach that we are to live in fear of the end times, to teach that we won't be protected if we live an obedient lifestyle to Yahuah is teaching death. Herein lies the problem with teaching the secret rapture theory, it teaches to fear the end times and the final plagues that are about to come on this earth. Yahuah teaches not to fear, and every time an angel appears he usually speaks these words "Fear not." for fear is not of the Elohiem. O death where is thy sting? Translation? Why should I fear death? I should rather fear the one who controls my life, and that being only Yahuah, in that I should follow Torah, and his commands concerning my living in this vessel, because his words are life.

**what B'rit Chadasha
(The New Testament)
says concerning the rapture.**

1Th 4:13 But we don't want you to be ignorant, brothers, concerning those who have fallen asleep, so that you don't grieve like the rest, who have no hope.

1Th 4:14 For if we believe that Yahusha died and rose again, even so God will bring with him those who have fallen asleep in Yahusha.

(Who are these people Yahusha brings? They will be with him when he sets foot on the Mount of olives. They are not with him yet, but when he returns they will be with him. How will they be with him? It goes on to explain how the dead in Yahusha get from the grave to his side.....read on.)

1Th 4:15 For this we tell you by the word of the Yahuah, that we who are alive, who are left to the coming of the Yahuah, will in no way precede those who have fallen asleep. WE WHO ARE ALIVE!

(Hmmm looks like we will be alive when the dead are resurrected. So when will they be resurrected?)

1Th 4:16 For the Yahuah himself will descend from heaven with a shout, with the voice of the archangel, and with אַזאַז' s shofar.

*(So when Yahusha returns every eye will be upon him, everyone **alive** will see him, and his announcement will be very clear, not as a quiet thief as they would have you believe.*

*The dead in Messiah will rise first,
There you have it! The dead in Yahusha will rise first, to be with Yahusha this is how they will come with him, and how he will bring them when he comes, then what happens?)*

1Th 4:17 then we who are alive, who are left, will be caught up together with them in the clouds, to meet the Yahuah in the air. So we will be with the Yahuah forever.

1Th 4:18 Therefore comfort one another with these words. After the dead in Yahusha are risen, then we who are alive will be translated into our immortal bodies and meet the Yahuah with them.

(Death is the dividing line for those who belong to Yahusha and those who don't, we will be risen to incorruptible bodies.

Here is another scripture that is misinterpreted by the secret rapture believers.)

Luk 17:26 As it happened in the days of Noah, even so will it be also in the days of the Son of Man.

(Noah and his family went nowhere, the evil people who were disobedient to Yahuah were taken away read on....)

Luk 17:27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ship, and the flood came, and destroyed them all.

(Correct grammar teaches that the they, and the them spoken of here are the identical same, they and them were all destroyed.)

Luk 17:28 Likewise, even as it happened in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built;

Luk 17:29 but in the day that Lot went out from Sodom, it rained fire and sulfur from the sky, and destroyed them all.

(Again correct grammar teaches that the they, and the them spoken of here are the identical same, they and them were all destroyed.)

Luk 17:30 It will be the same way in the day that the Son of Man is revealed.

(It will be the same when Yahusha is revealed, and/or returns to this earth, and comes in the clouds.)

History of the “Secret Rapture Theory

(Here are some websites you may be interested in reading as to the history of the origin of the hoax.)

<http://blog.ucoy.org/2008/05/27/rapture-ready--part-i-history-of-the-secret-rapturedoctrine.aspx>

<http://www.xanga.com/akgirl1/559807305/the-rapture--its-suprising-history-androots.Html>

Thanks to :<http://www.angelfire.com/mi/Malkaynu/rapture.html> for the following truths.

Quote:

ORIGIN OF THE SECRET RAPTURE THEORY

To many it is both amazing and shocking to discover that neither the word *rapture* nor the doctrine/teaching of a "secret rapture" is to be found in any bible translation. Moreover, it is not even mentioned in any "Christian" literature prior to the year 1830. Dave MacPherson, author of *The Unbelievable Pre-Trib Origin*, reveals that the "rapture" teaching born in England during the mid-1800's. McPherson's research found that a Church of Scotland minister, named Edward Irving, was the first to preach the "rapture gospel."

Just how the "rapture" theory occurred to Irving is an intriguing facet of modern churchianity's history. Irving held some eccentric positions on the use of "spiritual" gifts, including speaking in tongues and prophesying. He contended that these gifts were for the present day "church", and had quite a few followers of his radical notions. However, when chaotic disturbances arose in Irving's services during the manifestations of these "gifts", the Church of Scotland took action, dismissing Irving from his position as minister in 1832.

The ultimate result of Irving's dismissal was the formation of the Catholic Apostolic Church, which still exists until this day. Irving's movement grew and became the basis of modern day Pentecostalism. The natural evolution of this movement has resulted in the recent emergence of the "Toronto Laughing Spirit" phenomenon which has seduced and mislead more than a few well-intentioned people.

However, in 1830 during one of Irving's sessions before his dismissal, a young Scottish girl, named Margaret MacDonald, fell into a "trance". After several hours of "vision" and "prophesying" she revealed that "Yahusha's" return would occur in two phases, not just one. "Yahusha" would first come visibly to only the righteous, then He would come a second time to execute wrath on the unrighteous in the nations.

This "secret rapture" was promoted by Irving claiming he, too, had heard a "voice" from heaven commanding him to teach it. (Some modern researchers submit that Irving's speculations of the "rapture were influenced by the Spanish Jesuit priest, Lacunza whose book Irving had translated in 1827 under the title, *The coming of the Messiah in Glory and Majesty*)

John Darby, an Englishman and pioneer of the "Plymouth Brethren" movement became caught up in the rapture philosophies of Irving. When Darby heard about Irving's activities, he traveled to Scotland to talk with Irving and his followers about the "secret rapture". It was Darby who became the master developer of "scriptural" arguments to support the theory/doctrine that evolved.

Darby's development of the "rapture" theory has since become widely popularized in Britain and finally in the U.S., largely as a result of Cyrus Scofield's notes in his *Scofield Reference Bible*.

Belief in the "secret rapture" doctrine has become so widespread among today's "evangelicals" and "fundamentalists" that many sitting in the pews assume that the teaching dates back to the apostles themselves and the Messiah. Regardless of whom one

regards as the originator of the teaching — whether Irving, Darby, Margaret MacDonald, or a Jesuit priest - one thing is obvious; the "secret rapture" theory is of relatively recent origin. Moreover, it has no basis in fact nor was it ever a teaching of the Messiah, Apostles, or the early movement begun by Messiah. End quote;

In conclusion

I would like to speak about the fullness of what this all means. We as humans seem to think very big of ourselves in contemplating Yahuah and all that is owned and operated by him, however what we really need to understand is how very little and minuscule we are when we compare ourselves to the Kingdom of heaven. Therefore we ought to walk on holy ground with our heads held low, and submit to him, and all that he has commanded us to do , not just to save our lives in the end times, because that my Mishpocha is not what this is all about, read the following verses in the book written to the believers of Sha'ul's (Disciple/student Paul)time.

(Hebrews 6:1) Therefore leaving the principles of the doctrine of Yahusha, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward

אֱלֹהִים,

(Hebrews 6:2) Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

(Hebrews 6:3) And this will we do, if, אֱלֹהִים permit.

(Hebrews 6:4) For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Ruach Ha Kodesh (Holy Ghost),

(Hebrews 6:5) And have tasted the good word of אֱלֹהִים, and the powers of the world to come,

(Hebrews 6:6) If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of אֱלֹהִים afresh, and put him to an open shame.

(Hebrews 6:7) For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from אֱלֹהִים:

(Hebrews 6:8) But that which beareth thorns and briars is rejected, and is nigh unto cursing; whose end is to be burned.,

(Hebrews 6:9) But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

(Hebrews 6:10) For אֱלֹהִים is not unrighteous to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

(Hebrews 6:11) And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

(Hebrews 6:12) That ye be not slothful, but followers of them who through faith and patience inherit the promises.

(Hebrews 6:13) For when אֱלֹהִים made promise to Abraham, because he could swear by no greater, he swore by himself,

(Hebrews 6:14) Saying, Surely, blessing I will bless thee, and multiplying I will multiply thee.

(Hebrews 6:15) And so, after he had patiently endured, he obtained the promise.

(Hebrews 6:16) For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

(Hebrews 6:17) Wherein, אֱלֹהִים, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

(Hebrews 6:18) That by two immutable things, in which it was impossible for אֱלֹהִים to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

(Hebrews 6:19) Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;

(Hebrews 6:20) Whither the forerunner is for us entered, even Jesus, made a high priest forever, after the order of Melchizedek.

The only way to understand the handwriting of Yahuah on this great tapestry of life is to place yourself at his feet.

End Statement and Thanks

It is again, not about being right or wrong, because I say again to you, the TRUTH of Yahuah is not dependent on you, however you are dependent on the Truth or EMET of none other than Yahuah. Chose this day either life, or death, and you will find the path to your roots of your belief, they always lead you back home if you know where to look.

Sha'ul spoke of his great conversion to becoming a believer in Yahusha, his was a vision which fed at the very grain of his disbelief in believers, and messianics everywhere. We are the spoken prophecies of times past, our forefathers are Yisra'el, and our mission is very clear, to adopt our customs which were ravaged from our belief by people like Alexandria of Rome, and culprits who are guilty of crimes against not just humanity but crimes against the very creator of the universe itself, He is on his way to repay, and he is looking for a spotless bride, not a bunch of pansies who want a free ticket out of here. In these terrible times about to come upon us there is only one way in which to protect yourself and your families and those within your household, it is very clear. Disobedience causes sin, and sin leads to carnal death, and eventually spiritual death.

The reason we are here and alive is to try our faith, and find ourselves not whoring after other gods, other pagan influences, and to find our way home, not to Rome, but to Yerushalyim, where all the saints of Yahuah will gather in these end times, and certainly celebrating Sabbath, and all the ordained holidays of our dear creator, and thanks to Yahusha we have been adopted back into our rightful place in the family of Yisra'el.

Read the scripture, pray, and seek first the kingdom of Yahuah and all these things will be added unto you.

May the peace of Yahuah rest on your house during these trying times.

Shalom

Bill