

First Fruits of Yahuah

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Pesach.....50 DAYS.....Shavu'ot

What does this all mean?

Is there a mystery within the confines of the festivals?



Index

- 1. From Passover to Pentecost.**
- 2. A key Phrase.**
- 3. A closer look.**
- 4. Dead until a thousand years.**
- 5. Think about it, the Festival known as Passover.**
- 6. Our Place.**
- 7. In Closing.**

From Passover to Pentecost

Let us examine the festivals Passover and Pentecost. These two festivals are connected by a time span, and both point to something of great importance. This period of time, known as the counting of the Omer, speaks to a “waiting time” to take place during the course of fifty days after Pesach (Passover) . To understand Pesach one must also understand Passover, just as one must understand the written Tanakh (Old Testament) before one can understand the living Tanakh.

The Hebraic people had three major harvest festivals, and one spring festival the spring festival was called Pesach (Passover) in which they remembered the deliverance from the bondage of Mitsrayim (Egypt).

You might be asking what the spiritual significance to me is. This also must be made very plain to us through the Ruach Ha Kodesh (Holy Spirit) of אֱלֹהֵינוּ our Father. Let us take time to go back and research what it is we are all here for. If we go all the way back to the Garden of Eden we find that Awdawm and Chava walked with Yahuah, and that they were in fleshly bodies, living without sin, in complete obedience. We also find that their thoughts were very important, that they had only good thoughts and that they were not muddled with evil in their lives. It was when they chose not to listen to their Father that they were influenced by evil, and disobeyed, and tempted away from all the good that they knew. A mixture of good and evil cannot exist in an “all good” environment, because evil leads to destruction as they knew prior to accepting Ha Satan’s lie that this would happen.

Gen 2:16 *And the Yahuah אֱלֹהֵינוּ commanded the man, saying, “of every tree of the garden thou mayest freely eat:*

Gen 2:17 *But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”*

Death was the end result of their disobedience to Yahuah, and their sin took their dominion over the earth away from them. Adam and Eve’s attempt to cover their nakedness (sin) with fig leaves was inadequate in the eyes of their Father. Yahuah had to kill an innocent animal to make coverings for them, to hide the shame of their nakedness. Man’s dominion over his life, over this earth, was taken away from him in his disobedience. Mankind had broken the creators heart. Ha Satan knew that when man fell, dominion of this earth would belong to him. This was the beginning of sorrows for Adam and Eve, who paid dearly by suffering the agony of having one of their sons kill the other one, death and murder began to take its toll. They knew that eventual death would take place, but to endure the sadness of having one of their children die before them, is an agony no parent to this day wishes to go through. However this was the first pain of death that mankind had to witness to understand the heartbreak Yahuah went through when mankind disobeyed Him, Yahuah felt the death of His own children firsthand when mankind disobeyed, and chose death.

However, our Father made a way of escape for mankind. They would experience a promise from the Father if they would SHMA: HEAR AND DO. If man would repent for his wrongdoings, Yahuah would make a way of escape from death and restore the relationship they once had with the Father.

In essence what our Father said was “Come Home”, come home to our relationship of Echadness, Oneness with Him again, walk with Him as we once walked as a people, even thought as a people we were a people of one. Until Yahuah made eve and then we were a people of two, and the promise came through a descendant of both Adam, and of yahuah, the only begotten of the Father on this earth, Yahusha savior of the world.

Here is where we start our lesson now, the telling of how our Father made a way of escape and how he intends us to find our way back home.

It will not be for our much speaking and knowledge of things earthly or heavenly, but it is a matter of the heart, a matter of a Father wanting to bring His children home. Our finding our Hebraic roots is just a beginning step toward perfection that Yahuah has for us if we will hear and do.

Within the scripture is the answer to the mysteries of Yahuah

Mat 13:11 *“He answered and said unto them, “because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.”*

Mat 13:12 *“For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.”*

Mat 13:13 *“Therefore speak I to them in parables because they seeing see not; and hearing they hear not, neither do they understand.”*

Mat 13:14 *“And in them is fulfilled the prophecy of Isaiah, which saith, by hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:”*

The Tanakh and the Brit Chadasha hold keys to our survival of the end times, and the rejoicing of our restoration to our Father. What will cause it to be revealed to us are our obedience, and the fullness of time.

Our Father wishes only good things for His children who are obedient to Him.

A Key Phrase

1Co 15:22 *For as in Adam all die, even so in Yahusha shall all be made alive.*

1Co 15:23 *But every man in his own order: **Yahusha** **the first fruits**; afterward **they** that are Yahusha's at his coming.*

This scripture part is what I call a key phrase, It contains mysteries within the wording, However unless you are familiar with the festivals of Yahuah you will not catch what is being said here. We could intently translate this to say, there are three festivals at work in the redemption of mankind.....The Pesach, which is the sacrifice of the Lamb to Yahuah in remembrance of the salvation of the people of Yisra'el our of Mitsrayim (Egypt), alongside of this festival, is the complete riddance of the *Chomets* (leaven) which represents sin, or in comparison to us being saved out of sin.....then the feast of "First Fruits".. which would be those who find their life filled with redemptive fruit, or fruit bearing trees which are of any fruit, however in the case of our redefining ourselves as believers in Yahusha I firmly believe it is with the ripening, and harvesting of those who have become renewed by understanding their true relationship with Yahuah in their Hebraic heritage.

Then comes the holiday of Shavuos, which is the celebration of the end of the barley crop, or the First fruit, and the beginning of the cutting of the next crop the wheat harvest, which done in seven weeks. I believe this represents the seven years before the return of Yahusha, and how those who have found, and are producing fruit from the first harvest, are used to bring in the harvest of wheat, before the end of the festivals.

Not only do we have the actual fruit on the barley sheaves, but the first baked bread (two loaves) were taken to the temple at the end of Pesach, and the beginning of the barley harvest, and it in and of itself becomes the first fruits of their labor, which can be interpreted as the two tribes of Yisra'el coming together as the tribe of Yisra'el the fulfillment of the prophecy of Ezeikiel 37:15-28.

1Co 15:24 *Then cometh the end, when he shall have delivered up the kingdom to YHVH, even the Father; when he shall have put down all rule and all authority and power.*

1Co 15:25 *For he must reign, till he hath put all enemies under his feet.*

1Co 15:26 *The last enemy that shall be destroyed is death.*

1Co 15:27 *For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is accepted, which did put all things under him.*

1Co 15:28 *And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that אַיָּאָל may be all in all.*

1Co 15:29 *Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?*

1Co 15:30 *And why stand we in jeopardy every hour?*

1Co 15:31 *I protest by your rejoicing which I have in **Yahusha** Yahusha our Yahuah, I die daily.*

1Co 15:32 *If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for tomorrow we die.*

1Co 15:33 *Be not deceived: evil communications corrupt good manners.*

1Co 15:34 *Awake to righteousness, and sin not; for some have not the knowledge of אַיָּאָל: I speak this to your shame.*

1Co 15:35 *But some man will say, How are the dead raised up? and with what body do they come?*

1Co 15:36 *Thou fool, that which thou sowest is not quickened, except it die:*

1Co 15:37 *And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:*

1Co 15:38 *But אַיָּאָל giveth it a body as it hath pleased him, and to every seed his own body.*

1Co 15:39 *All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.*

1Co 15:40 *There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.*

1Co 15:41 *There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.*

1Co 15:42 *So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:*

1Co 15:43 *It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:*

1Co 15:44 *It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.*

1Co 15:45 *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.*

1Co 15:46 *Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.*

1Co 15:47 *The first man is of the earth, earthy: the second man is the Yahuah from heaven.*

1Co 15:48 *As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.*

1Co 15:49 *And as we have borne the image of the earthy, we shall also bear the image of the heavenly.*

1Co 15:50 *Now this I say, brethren, that flesh and blood cannot inherit the kingdom of YHVH; neither doth corruption inherit incorruption.*

1Co 15:51 *Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,*

1Co 15:52 *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

1Co 15:53 *For this corruptible must put on incorruption, and this mortal must put on immortality.*

1Co 15:54 *So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

1Co 15:55 *O death, where is thy sting? O grave, where is thy victory?*

1Co 15:56 *The sting of death is sin; and the strength of sin is the law.*

1Co 15:57 *But thanks be to אַיָּאָל, which giveth us the victory through our Yahuah Yahusha Yahusha.*

1Co 15:58 *Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Yahuah, for as much as ye know that your labor is not in vain in the Yahuah.*

Let's take a closer look at verse 15:23

1Co 15:23 “But every man in his own order: Yahusha the *first fruits*; *afterward* they that are Yahusha's at his coming. “

To fully understand who “they that are Yahusha's at his coming” are we must go to **1st**

Thessalonians 4:13-18

1Th 4:13 *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.*

1Th 4:14 *For if we believe that Yahusha died and rose again, even so them also which sleep² in Yahusha will אַיִל bring with him.*

1Th 4:15 *For this we say unto you by the word of the Yahuah, that we which are alive and remain unto the coming of the Yahuah shall not prevent them which are asleep.*

1Th 4:16 *For the Yahuah himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of אַיִל: and the dead in Yahusha shall rise first:*

1Th 4:17 *Then we which are alive and remain shall be caught up together with them in the clouds to meet the Yahuah in the air: and so shall we ever be with the Yahuah.*

1Th 4:18 *Wherefore comfort one another with these words.*

Here we see that the dead in Yahusha will rise from the dead first. Then we which are alive and remain here alive on this planet will be changed into our immortal bodies.

This scripture or letter was written to the Thessalonians to answer their questions on how the resurrection would take place. This is a particularly revealing piece of information in that it disproves the “secret” rapture theory in that if Yahusha is to return with a “shout”, and with the “with the shofar of an arch angel” it will not be a quiet return.

And uses the words those who are believers in Yahusha that are alive and remain presently on the planet when Yahusha returns. So if believers are here then the snatched away theory is totally incorrect.

Those who are here on this planet must be doing well and protected from plagues because they are alive and believing in Yahusha, read what happens to those who are believers in Yahusha in the end times in the book of Revelations.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and **I saw the souls of them that were beheaded for the witness of Yahusha**, and for the word of אַיִל, and which had not worshiped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Yahusha a thousand years.

Rev 20:5 **But the rest of the dead lived not again until the thousand years were finished.** This is the first resurrection.

Dead until a thousand years.

So unless you are a believer in Yahusha you are dead, and don't come back to life until a thousand years are finished.

In this scripture in Revelations we see that beheadings take place for some of those in the end times who do not take the mark of the beast, this means that these people are on this earth and they refuse to take the mark of the beast, are caught and beheaded and are dead. However most importantly notice the part of the scripture that says that THIS is the first resurrection. If this is truth then there is **no secret rapture**, because for that to happen, Yahuah would have to sneak everyone out of here in their immortal bodies, which we do not get until the resurrection, **this one and only resurrection of the believers**. There is a second death but the believers do not taste the second death.

Examining the verse in first Corinthians fifteen we find two sets of believers returning with Yahusha, those who have died, and those who are believers in Yahusha who are still walking on this planet alive when He returns.

When we look at the Hebraic Festivals we find the Harvest being held in deep regard, not only for the fact of Yahuah supplying the needs of the people with food for them to survive and thrive, but also a spiritual indication as to what, and to whom the movement in these last days will affect. By the word movement I am talking about the promise of a infilling and movement across the land in these end times like no man has ever witnessed before the return of Yahusha.

I wish to bring into the picture now the scripture we started with

1Co 15:23 “*But every man in his own order: Yahusha the **first fruits**; **afterward** they that are Yahusha's at his coming.*”

The part that says “afterward” **is very important** because it separates the thought of those prior in mention, in other words the part of this scripture that refers to “Yahusha the first fruits;”

Is referring to Yahusha who is the first fruit of the first fruits.....I.E

H1061

בכור

bikkûr

bik-koor'

From H1069; the *first fruits* of the crop: - first fruit (-ripe [figuratively]), hasty fruit.

H7225

ראשית

rê'shîyth

ray-sheeth'

From the same as H7218; the *first*, in place, time, order or rank (specifically a *first fruit*): - beginning, chief (-est), first (-fruits, part, time), principal thing.

This is the meaning we are referring to in this particular verse; its true translation means the first sacrifice to Yahuah. The question has been put to me that the first fruits refers to those who were resurrected at the time of Yahusha's crucifixion, however if this was so then the scripture in Thessalonians is incorrect, in that it speaks of those who are dead in Yahusha as being the first to resurrect AFTER the return of Yahusha.

G536

ἀπαρχή

aparchē

ap-ar-khay'

From a compound of G575 and G756; a *beginning* of sacrifice, that is, the (Jewish) *first fruit* (figuratively): - first-fruits.

We see here that the word first fruits means sacrifice, we understand Yahusha's sacrifice, however there come a time in our walk with Father Yahuah that we need to sacrifice our wants, will, and desires for His. It is when we begin to shed this mortal slavery we have and put on our immortal understanding of life, and our kingdom to come. When we begin to understand who we are in Yahuah that we are His children and as such we have certain birthrights which have been stolen from us by Ha satan. We begin to die to the flesh, and all the trappings of evil and sacrifice our will and wants to our Father's will and wants so we may be restored.

Since the fall of Adam and Eve we have suffered the results of our disobedience, we have forgiveness of sin, but forgiveness is not enough for those who wish to walk in the light as He is in the light. We know that forgiveness of sin is just the beginning of our walk with our Father, learning of His ways and walking in the statutes that He has laid down to preserve our mortal bodies and to give us long life are necessary for full our calling in this life.

We are given the gift of the breath of life; however what we do with that gift is very important to our redemption. Otherwise there would be no Shmagh (Hear and do.) aspect of our Yahuah.

Just as in reading a good novel, you cannot know the whole story unless you read the story clear up to the end. Our existence in this world is comparable to a book, in that when we come to the end we discover that our Fathers desire for us in the end is to be restored in relationship with Him.

Yahusha was the first to receive his immortal resurrected body, If you consider the reference to the seed in

1Co 15: 36 "Thou fool, that which thou sowest is not **quicken**, except it die:"

G2227

ζωοποιέω

zōopoieō

dzo-op-oy-eh'-o

From the same as G2226 and G4160; to (*re-*) *vitalize* (literally or figuratively): - make alive, give life, quicken.

Consider this drawing of the barley plant how it is in its state of being dormant when harvest time takes place. Dormant being reaching its full growth and waiting for harvesting of the fruit.



This plant looks like the seed that was planted in the ground. In order for the seed to be planted there first must have been a plant to take the seed from. The original seed made by Yahuah was the created seed, from which came the promise of the seeds after that. The promise came from the command of “Go forth and multiply.” To this day plants themselves must obey the design of creation and create more seeds of which in the process of creating more seeds we see the obedience of plants –to –Yahuah ratio. However what we need to see is the same work being done in Yahusha our savior in the spiritual realm, how by accepting Him we become part of the promise through prophecy by coming to complete obedience to our Father just as Yahusha did. In other words we become the first fruits of the first fruit. We should live, breath, and act accordingly in this life as He does.

We were in a state of being dormant when we came to understand our Hebraic perspective of our religion, and belief of Yahusha. It is in this state Yahuah can harvest us and make bread worthy of the wave offering.

1Co 15:23 “*But every man in his own order: Yahusha the **first fruits**; afterward they that are Yahusha's at his coming.*”

Think about it, the Festival known as Passover

(Yahusha refers himself to a grain of wheat.)

Joh 12:24 *“Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

Joh 12:25 *He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal”.*

Yahusha taught that one would come to hate the life of this world, the things in this world in comparison to the world to come. That upon this revelation of how a man lives in this world in comparison to the freedoms of the world to come, struggling to become what we are meant to be instead of what we have become because of sin is the eternal question that rings at the door of our future.

We hear the words of our Father, we rejoice at His begotten son and the salvation message, and the joy it brings unto salvation of our very souls, however traveling down that pathway to eternal perfection now that is a different story. Putting off the things of this world! Come on now!

Col 2:11 *In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Yahusha:*

How is it that we are to become Holy, and perfect in these our mortal bodies? It is by the grace of Yahuah that we find our way to our religions true beginnings, which are or is not a religion at all but the finishing of a very in depth relationship with a creator who is now calling us home and preparing His bride for her return to the Kingdom of his Reign.

See we fit in this story of love between Yahuah and humans as the last prophecy before His return to this planet.

The human race lost their oneness with Yahuah through sin, Yahuah chose the the people of Yisra'el to carry a message to the people of the earth throughout the centuries, and this is it. That we may find our way back home by finding out that He made a way of escape for those who truly love Him, Our Father. You will know those who truly love the Father, because they love not their lives unto death.

In other words they know that their Hebraic roots are but a part of the transition into Holiness ,and restoration back to the Kingdom of Yahuah.

Our Place

Here in Romans we see a more perfect example of explanation of our place in Yahuah's plans.

Rom 11:1 *I say then, Hath אַיָּאז cast away his people? אַיָּאז forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.*

Rom 11:2 *אַיָּאז hath not cast away his people which he foreknew. Wot ye not what the Scripture saith of Elijah? how he maketh intercession to אַיָּאז against Yisra'El, saying,*

Rom 11:3 *Yahuah, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.*

Rom 11:4 *But what saith the answer of אַיָּאז unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.*

Baal

bah'-al

Of Hebrew origin [H1168]; *Baal*, a Phaenician deity (used as a symbol of **idolatry**): - Baal.

Rom 11:5 *Even so then at this present time also there is a remnant according to the election of grace.*

Rom 11:6 *And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.*

Rom 11:7 *What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.*

Rom 11:8 *(According as it is written, אַיָּאז hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.*

Rom 11:9 *And David saith, Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them:*

Rom 11:10 *Let their eyes be darkened, that they may not see, and bow down their back always.*

Rom 11:11 *I say then, Have they stumbled that they should fall? אַיָּאז forbid: but rather through their fall salvation is come unto the Goyim (**nations**), for to provoke them (the Jews) to jealousy.*

Rom 11:12 *Now if the fall of them be the riches of the world, and the **diminishing of them the riches of the Goyim**; how much more their fullness?*

Rom 11:13 *For I speak to you Goyim, inasmuch as I am the apostle of the Goyim, I magnify mine office:*

Rom 11:14 *If by any means I may provoke to emulation them which are my flesh, and might save some of them (the Jews).*

Rom 11:15 *For if the casting away of them (the Jews) be the reconciling of the world, what shall the receiving of them (the Jews) be, but life from the dead?*

Rom 11:16 *For if the firstfruit be holy, **the lump is also holy**: and **if the root be holy**, so **are the branches**.*

Rom 11:17 ***And if some of the branches be broken off**, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree:*

Rom 11:18 ***Boast not against the branches**. But if thou boast, **thou bearest not the root, but the root thee**.*

Rom 11:19 *Thou wilt say then, The branches were broken off, that I might be grafted in.*

Rom 11:20 *Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:*

How can we brag when we realize it is through grace that our eyes are opened to the way we used to be, not just following pagan ways but living a life that was fruitless? All of us had no real belief other than what the unholy Roman Catholic organization handed down through the centuries, which is the fulfillment of the scripture here that refers to Baal. Our belief in the Christian Yahusha was allowed by grace until now, now we know the truth of the roots of our belief, now we are accountable for what we know. Our realization of these Hebraic roots of our religion is just the beginning of our pathway home.

It is with this we find our way to our place in destiny in these later days of the of End times.

One of which is to be restored emotionally, spiritually, and mentally to Yahuah.

So we begin our quest to find Holiness in Yahuah, through Yahusha our savior and His teachings on how we ought to possess our vessels.

It is with coming to our state of holiness that we will find that we are drawn to the throne of Yahuah's Kingdom and love. The closer you find yourself to your Father in obedience and the shunning of this world the closer you will find yourself to reaching out to others and healing them of their infirmities of the flesh also.

Mar 4:3 *“Hearken; Behold, there went out a sower to sow:*

Mar 4:4 *And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.*

Mar 4:5 *And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:*

Mar 4:6 *But when the sun was up, it was scorched; and because **it had no root**, it withered away.*

Mar 4:7 *And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.*

Mar 4:8 *And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some a hundred.*

Mar 4:9 *And he said unto them, “He that hath ears to hear, let him hear.”*

Mar 4:13 And he said unto them, “Know ye not this parable? and how then will ye know all parables?”

Mar 4:14 The sower soweth the word.

Mar 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately (by a strong delusion.), and taketh away the word (truth) that was sown in their hearts.

Mar 4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mar 4:17 And have no root **in themselves**, and so endure but for a time: afterward, when affliction or persecution ariseth for the word’s sake, immediately they are offended.

Mar 4:18 And these are they which are sown among thorns; such as hear the word,

Mar 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mar 4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring **forth fruit**, some thirtyfold, some sixty, and some a hundred.”

Mar 4:21 And he said unto them, “Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?”

Mar 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

Mar 4:23 If any man have ears to hear, let him hear.”

Mar 4:24 And he said unto them, “Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mar 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.”

Mar 4:26 And he said, “So is the kingdom of **אֱמֶלֶת**, as if a man should cast seed into the ground;

Mar 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

IN CLOSING

Mar 4:28 *“For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear”.*

Mar 4:29 *“But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.”*

I wish to close with this scripture because it is very important for you to understand this final verse in this scripture.

It says (verse 4:28) that the earth brings forth her own kind of fruit, and this we know. It speaks of a time when this takes place, when the corn is full of it's fruit.

However it moves into another frame of thought in the following verse when it says that the fruit is brought forth, that the farmer immediately when he realizes that the crop is ready for the harvest he quickly lays a sickle to the fruit and begins to reap the harvest. The reason being is that because the fruit is ripe, and ready that **SPELLS OUT THE TIME FOR THE HARVEST HAS COME!**

Mat 13:30 *“Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn”.*

Mat 13:39 *“The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels”.*

Luk 10:2 Therefore said he unto them, *“The harvest truly is great, but the laborers are few: pray ye therefore the Yahuah of the harvest, that he would send forth laborers into his harvest”.*

Joh 4:35 *“Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest”.*

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

What you want to ask yourself is, Is the harvest here? And am I meant to be a part of it?

Mat 5:48 *“Be ye therefore perfect, even as your Father which is in heaven is perfect”.*

I couldn't have said it better.
Shalom Bill.